1

Bluemoon's Margaree (CD, DD, TDD, WD, RN, TKI, CGN)



Atlantic Voices' Mascot is a Newfoundland Dog named Bluemoon's Margaree CD, DD, TDD, WD, RN, TKI, CGN, (meaning Companion Dog, Draft Dog, Team Draft Dog, Water Dog, Rally Novice, Trick Dog Intermediate, Canine Good Neighbour). Margaree was born 24 April 2016. As is common of her breed, Margaree loves people, especially children, and is very gentle. Like many of the Atlantic Voices choir members, Margaree's genes go back to the island of Newfoundland. Her ancestors loved the sea and the people of the island. These strong waterdogs were loyal and loving companions who worked very hard on shore and at sea. They pulled in fishing nets, delivered mail, and hauled logs from the forests. They often served as 'living lifelines', rescuing people from the sea. Margaree is proud to be Atlantic Voices' mascot and hopes that you will love the music as much she does!

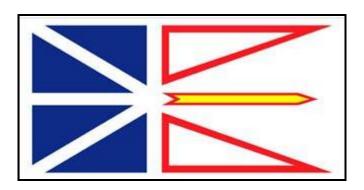
Ode to Newfoundland

When sun-rays crown thy pine-clad hills, And summer spreads her hand, When silvern voices tune thy rills, We love thee, smiling land. We love thee, we love thee, We love thee, smiling land.

When spreads thy cloak of shimm'ring white, At Winter's stern command, Thro' shortened day and starlit night, We love thee, frozen land, We love thee, we love thee, We love thee, frozen land,

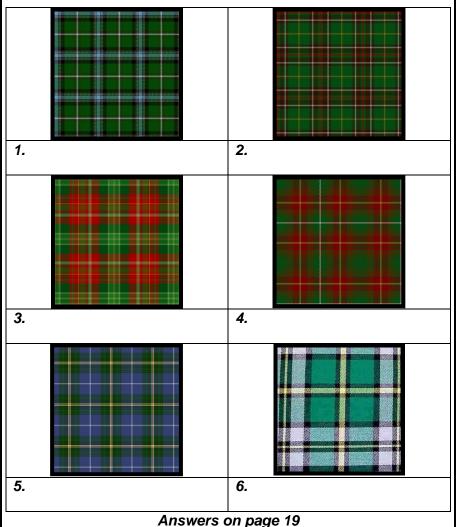
When blinding storm gusts fret thy shore, And wild waves lash thy strand, Thro' spindrift swirl and tempest roar, We love thee, wind-swept land, We love thee, we love thee, We love thee, wind-swept land.

As loved our fathers, so we love Where once they stood we stand; Their prayer we raise to Heaven above, God guard thee, Newfoundland. God guard thee God guard thee Newfoundland.



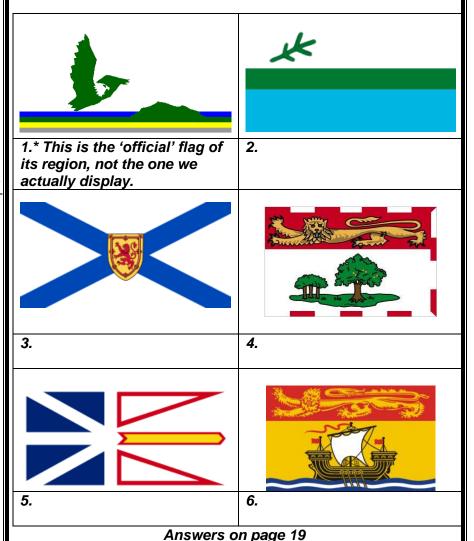
Tartan quiz

You've probably noticed that we wear a number of different tartan ties - six, as a matter of fact. Can you match the tartans below to the regions they represent? In alphabetical order, the regions are: Cape Breton, Labrador, New Brunswick, Newfoundland, Nova Scotia and Prince Edward Island. The tartans are not shown in any particular order.



Flag quiz

We also drape six different flags from the balcony, representing the distinct regions of the Atlantic provinces. Can you match the flags below to the regions they represent? In alphabetical order, the regions are: Cape Breton, Labrador, New Brunswick, Newfoundland, Nova Scotia and Prince Edward Island. The flags are not shown in any particular order.



Atlantic Voices: The Newfoundland and Labrador Choir of Ottawa

Atlantic Voices: The Newfoundland and Labrador Choir of Ottawa was founded in the spring of 2002. Atlantic Voices is an amateur choir, with a repertoire consisting mainly of Newfoundland, Maritime, and Celtic songs and music. Its members are primarily made up of expatriate Newfoundlanders, Labradorians and Maritimers, but singers and musicians from any background are more than welcome to join. We are proud of our years of bringing East Coast music to the Ottawa area, and looking forward to many more years of performing.

Rehearsals are held on Tuesday evenings at the Riverside Churches of Ottawa (3191 Riverside Drive) from 7-9:30 p.m. If you would like to join the choir, please contact our president by email to: president@atlanticvoices.ca. Visit our website at www.atlanticvoices.ca for more information about the choir.

Scott Richardson, Musical Director

Scott Richardson is active as a freelance accompanist and choir director. He is the pianist for the Ottawa Choral Society, and has also accompanied the Carleton University Choir, the Canadian Centennial Choir and the Ottawa Children's Choir. Since 2007, Scott has been the Music Director of Atlantic Voices: The Newfoundland and Labrador Choir of Ottawa. He is also the Music Director of Musica Viva Singers of Ottawa. For the past few seasons, Scott has been involved in local theatre, performing as a singer and multi-instrumentalist in shows produced by Bear & Company at the Gladstone Theatre.

Scott grew up in Dartmouth, Nova Scotia, and studied music at Mount Allison University. His graduate studies took him in a different direction, however, and he completed a Ph.D. in English literature at the University of Ottawa. As an organist and choir director, Scott has held various positions in the Atlantic Provinces and in Ottawa, and is currently Music Director at Orleans United Church.

Theresa Clarke, Accompanist

Theresa Clarke holds Bachelor of Music and Education degrees from the University of Ottawa. She has enjoyed the past thirty-six years serving Ottawa's musical community as a Music Director, Pianist, Organist, and Piano Accompanist. Theresa presently teaches Music at Sacred Heart Catholic High School where she is the Founder and Artistic Director of the Sacred Arts Performance Program which provides training and performance opportunities for young vocalists, instrumentalists, dancers and actors.

Theresa has served as the Music Director for more than forty musical theatre productions for GOYA Theatre Productions, Maple Leaf Productions, Act Out Theatre, and the Ottawa School of Speech and Drama. She was the Music Director for a new Canadian Musical Theater production entitled "Sir John A. Macdonald" (at Centrepointe Theatre, November 2017 in celebration of Canada

150). Theresa is currently the Music Minister and Organist for Emmanuel United Church, the Piano Accompanist for the Atlantic Voices Choir and, since 2002, the Piano Accompanist for the Ottawa Bach Choir.

Fumblin' Fingers

Since its formation in 2005, the Fumblin' Fingers Band has given over 230 public performances at various fundraisers, seniors' residences, birthday parties, and kitchen parties as well as at the biannual Atlantic Voices Choir concerts. They have recorded 4 CDs, all of which are available for purchase in the Downstairs Hall following the concert.

Band members are Celeste Bradbury-Marshall (MC, singer, guitar, percussion), Lynn Petros (fiddle, mandolin), Wayne Mercer (guitar, mandolin), Dave Huddlestone (bass, guitar, spoons), Tom Murray (fiddle), and Hannie Fitzgerald (accordion, leader).

They can be contacted via their website: www.fumblinfingers.ca
Email: fumblinfingers.ca
gmail.com



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Sopranos

Marian Barton Nancy Beerkens Lora Bruneau Renée Carosielli Jennifer Cunningham Melissa Cunningham Ann Erdman Joan Fisher Elizabeth Fortin Sharon Fotheringham Jodie Francis Sarah Gauld Sandra Gould Marie Kusters Margaret Lavictoire Nicole Lefebvre Nancy MacGregor Anne Makhoul Margaret-Anne Park Joy Phillips-Johansen Katharine Robinson Catherine Semple Kelda Sinclair Lindsay Thomson-Marmen

Altos

Denise Arsenault

Rosemary Bernath Celeste Bradbury-Marshall Susan Conrad Janice Cross Elisabeth Dempsey Mary Fawcett Pearce Hannie Fitzgerald Joan Foster-Jones Sandra Fraser Jackie Hirvonen Sue Huddlestone Marilyn Johnston Julie Leger Judith Madill Lvnn McDonald Liz McKeen Joan Milne Eileen Overend Dorothy Penney Sharon Philpott Diane Rayner Maureen Sheppard June Verrett

Tenors

John Cunningham Shelly Donaldson Valerie Everson Martha Fenton Gordon Gauld Greg Gnaedinger Dave Huddlestone Chris Hulan Dan King Marla (Fletcher) McAllister Roger McCullough Allan McDonald Nick Miller Calvin Piggott Al Ritchie Lorraine Séguin

Basses

Winston Babin
Gérard Garneau
Callum Gauld
Victor Laurin
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Roy Maddocks
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Ron Stoltz
Ted Welch

Programme Notes

Ode to Newfoundland

Governor Sir Cavendish Boyle composed the words to this beloved anthem in 1902, as a four-verse poem entitled "Newfoundland." British composer Sir Hubert Parry, a personal friend of Boyle, set the poem to music. On May 20, 1904 it was chosen as Newfoundland's official anthem. This distinction was dropped when Newfoundland joined the Canadian Confederation in 1949. Three decades later, in 1980, the province re-adopted the song as its official provincial anthem, the first province in Canada to declare a provincial anthem.

Mairi's Wedding

This popular Scottish children's song, also known as the "Lewis Bridal Song", was originally written in Gaelic by Johnny Bannerman for his friend Mary McNiven. The tune was a traditional air from the Scottish Hebrides. Bannerman's Gaelic original was first performed at the Old Highlanders Institute in Glasgow at the Mod of 1935. The song was translated into English by Hugh S. Robertson in 1936. "Mairi's Wedding" has been recorded by many artists over the years. More recently, it has become one of the signature songs of Cape Breton's Rankin Family.

Wedding at Kishimaguac

Kishimaguac is a set of 4 traditional New Brunswick folk songs, collected by Louise Manny, founder of the Miramichi Folksong Festival, and arranged for choral performance by Kelsey Jones as part of a commission from the CBC in 1970. Originally from Portland, Maine, Jones spent much of his career in Montreal, but studied and taught for a time at Mount Allison University in Sackville, New Brunswick, and was the founding conductor of the Saint John Symphony. The final song in the suite, "Wedding at Kishimaguac", describes, as the title suggests, a good old-fashioned wedding at Kishimaguac. The word "Kishimaguac" is local dialect for Kouchibouguac, now the site of one of New Brunswick's national parks.

Siod Mar Chaidh

This lively Gaelic dance tune, well known in Nova Scotia, is also known as "The Doleful Cole" or "That's How the Cabbage Was Ruined". Gary Ewer of Halifax arranged the song for The Cape Breton Chorale. The text translates as follows:

That's how the cabbage was spoiled; This is how the cabbage was spoiled: The flour was lying on the bottom of the kettle, And the woman was dancing. One day around harvest-time, a handsome company Of lively young lads were sitting about a table Drinking from a bowl, in a tavern in the Lowlands.

After a while of singing songs, And another stretch of foolish stories, One-eyed Rob tuned his pipes, And some began to dance.

(translation: Seumas Hendra)

Come and I Will Sing You

This song was commissioned in 2017 by the combined choirs Harmonia Choir of Ottawa and La Chorale De La Salle for the MosaiK choral festival, held annually in Ottawa. Those familiar with folksongs might note a marked similarity to "Green Grow the Rushes-O". This Newfoundland version was collected in 1980 from Jack Carroll of Stephenville, who learned the song growing up in Placentia Bay. He would stepdance while singing it, and his wife would provide the answering voice on the second and fourth line of each verse. Kathleen Allan has preserved this call and response effect in her arrangement.

Acadie de nos coeurs

We pay tribute to the proud Acadian heritage with this stirring anthem written in 1994 by Prince Edward Island's legendary singer-songwriter Lennie Gallant, in collaboration with Johnny Comeau and Jac Gautreau. It was the theme song of the first Congrès mondial acadien, which took place in southeastern New Brunswick that same year. The song speaks of the long-awaited reunion of Acadians dispersed far and wide and separated for so long by history and geography. Our arrangement is by Scott MacMillan.

Tha'm Muillean Dubh

This rollicking Gaelic dancing song has been given a simple but fun choral setting by Stephen Smith.

Strange things have been happening in The Black Mill, with even the building itself wanting to join in the madness and dance. A wonderful traditional tale of the supernatural is connected with the tune.

According to John Allan Beaton of Inverness County, CB:

There was this fellow and he was pretty sick. It was over around wintertime and he (another fellow) went to get the priest and he started back with him. The other fellow didn't have much time to live, so this fellow wanted to make haste. The priest and this fellow were very fond of music, terribly fond of music. And they were going by this mill and they heard as nice a tune as they had ever heard. Oh, it was so slick. You couldn't but stop to listen to it. They waited and waited for the tune to an

end, but, well, there was no conclusion or ending to it.

At last the priest said to the other fellow, "Get going. We'll be late for the sick man. That's the devil there and he's trying to keep us back. Get going! We can't be listening to the tune." And they took off! And when they arrived, they were late. The fellow they were going to see was dead. And they learned the tune that night and that's the tune [The Black Mill].

The Parting Glass

The words of this traditional song of farewell originated in Scotland, slowly assuming their present form throughout the 18th Century. It was introduced to Ireland at some point early in the 19th Century, where the words became associated with the now-standard tune. "The Parting Glass" was first printed in its modern version in Colm O Lochlainn's 1939 book *Irish Street Ballads*, and it achieved wide fame through the singing of The Clancy Brothers. Our arrangement is by Kingston's Mark Sirett.

Ower the Hills

Scottish singing often imitates the music of the pipes, setting the tunes to scat syllables called 'diddling.' Here we take the imitation of the pipes one step further by combining voices and pipes in a medley that takes its form from the sets that piping bands play when in competition with each other. Modern audiences will be more familiar with a medley style wherein transitions between melodies are smoothed over, and the joints concealed. Piping medleys make a virtue of the opposite approach, and abrupt changes of style and tempo demonstrate the pipers' mastery of ensemble playing.

The interplay of the choir and pipes in "Lassie in the Bottle" is reminiscent of the classic duels, both artistic and romantic, between piper and dancer in Scottish folklore. One famous encounter was between demon piper Rab the Ranter and Maggie Lauder, milkmaid, step dancer, and all around superwoman. As the piper, Rab started off leading the dancer, but it didn't end that way – hence the choir's challenges to the pipes to "follow me now".

All For Me Grog

This sea shanty is known in many forms in many ports, from Nova Scotia to Australia. Originally from England, where "All For Me Grog" was heard in music halls as well as on the ships, the shanty was sung while working the capstan and the halyard -- in other words, raising the anchor and running up the sails. The strong downbeat in the song would coincide with the moment of group effort, such as hauling downward on the ropes, so that the rhythm of the shanty fused with the rhythm of the sailors' bodies.

Grog, from which we get the word 'groggy', is the notoriously strong Navy rum that was issued, a pint a day, to the sailors - on top of the daily beer ration of a gallon per man, traditionally served in leather jugs. The song's reference to a 'can' of drink reminds us that 'can' once meant any drinking vessel, metal or otherwise.

Song For the Mira

This is probably the most widely-known song about Cape Breton. Since Allister MacGillivray composed it in 1975, it has been recorded over 130 times, by everyone from Anne Murray to the Alexander Brothers. Our arrangement is by Stuart Calvert, a native of Glace Bay who now works in the UK as a freelance musician. He has arranged numerous Cape Breton songs for chorus.

Nowhere With You

"Nowhere With You" appeared on the 2006 EP *Make a Little Noise* by Dartmouth singer-songwriter Joel Plaskett (along with his band Joel Plaskett Emergency). In 2007, he won two East Coast Music Awards for "Nowhere With You" -- both Song of the Year and Songwriter of the Year. Atlantic Voices offers a huge thank you to Mr. Plaskett for giving us permission to create this choral version of his song.

Kelligrew's Soiree

Johnny Burke, the "Bard of Prescott Street", was a prolific composer of topical songs about St. John's life at the turn of the 20th Century. His "Kelligrew's Soiree" is a comic ballad in the style of Irish popular songs of the day. A fancy-dress ball ends up in a brawl. The earliest version pokes fun solely at local characters, but in rewriting the song for a non-Newfoundland audience, Burke introduced the names of American political figures, including a few presidents, plus the names of some of the champion boxers of the era. The version we are performing this afternoon was created by Canadian composer Janet Stachow.

Here's to Song

A song of farewell about the priceless gifts of friends and music. Allister set out to write an end-of-the-night song, one with which to close the fiddling & singing céilidhs of Cape Breton. "Here's to Song" is his tribute to the way in which music and friendship interweave. Song gives us strength in the face of parting, keeping alive the memory of absent friends and warding off sorrow until our paths bring us back together. CBC Halifax commissioned the arrangement for The Rotary Youth Choir of Nova Scotia. It has been recorded by numerous ensembles throughout North America. The arranger is the noted choral conductor Lydia Adams, who currently conducts both The Elmer Iseler Singers and Toronto's Amadeus Choir. Adams, like MacGillivray, is a native of Glace Bay, Nova Scotia.

WHISKEY ON A SUNDAY

He sits on the corner of Beggars Bush, A-stride of an old packing case, And the dolls at the end of the plank were dancing, As he crooned with a smile on his face.

[Chorus]
Come day, go day,
wish in me heart it was Sunday,
Drinking Buttermilk all the week,
Whiskey on a Sunday.

His tired old hands from the wooden beam, And the puppets they danced up and down, A far better show than you ever will see, In the fanciest theatre in town.

CHORUS

In nineteen O two old Seth Davy died, And his song was heard no more, The three dancing dolls in the dustbin were thrown, And the plank went to mend the back door.

CHORUS

On some stormy night when you're passing that way, With the wind blowing up from the sea, You can still hear the sound of old Seth Davy, As he croons to his dancing dolls three.

CHORUS

Music Programme

Pre-Show Entertainment provided by Fumblin' Fingers

PART I

Ode to Newfoundland Sir Cavendish Boyle

arr. Hannie Fitzgerald & Norman E. Brown

Mairi's Wedding Traditional tune; words by Hugh S. Robertson

arr. Bob Chilcott

Wedding at Kishimaguac Traditional New Brunswick

arr. Kelsey Jones

Siod Mar Chaidh Nova Scotia Folksong

arr. Gary Ewer Traditional

Come and I Will Sing You Traditional

Acadie de nos coeurs Johnny Comeau, Lennie Gallant,

Jac Gautreau

Tha'm Muillean Dubh arr. Scott Macmillan
Traditional

Traditional arr. Stephen Smith

The Parting Glass Traditional Irish

arr. Mark Sirett

Ower the Hills Traditional melodies

arr. Stephen Hatfield

Intermission

(You are welcome to view and bid on the Silent Auction items in the downstairs hall)



(bagpipe: Duncan Gillis)





PART II

All For Me Grog

Song for the Mira

(flute: Kelly Moorcroft) (solo: Jodie Francis)

Nowhere With You (quitar: Scott Richardson)

Singalongs

Kelligrew's Soiree

Finnegan's Wake (guitar: Scott Richardson) Here's to Song Johnny Burke arr. Janet Stachow Traditional Irish accompanied by the Fumblin' Fingers Allister MacGillivray arr. Lvdia Adams

Traditional sea shanty

arr. Stephen Hatfield

Allister MacGillivray

arr. Stuart Calvert

Joel Plaskett arr. Scott Richardson

Please join us in the downstairs hall after the concert for a reception & the conclusion of the Silent Auction.

Website

Please visit our website regularly for the latest information about Atlantic Voices: www.atlanticvoices.ca

CDs

Want to hear more? Atlantic Voices: The Newfoundland and Labrador Choir of Ottawa has recorded several CDs that include repertoire from previous concerts. CDs are available for sale in the Downstairs Hall during the intermission and at the reception following the concert, as well as through our website.



THERE'S WHISKEY IN THE JAR

As I was going over the far-famed Kerry Mountain, I met with Captain Farrell and his money he was countin'. I first produced my pistol, then I produced my rapier Sayin' "Stand and deliver for you are a bold deceiver!"

CHORUS: Mush-a ring dumma doo-ra-ma-da. Whack fol the daddy-O, Whack fol the daddy-O, There's whiskey in the jar.

He counted out his money and it made a pretty penny. I put it in my pocket and I gave it to my Jenny. She sighed and she swore that she never would betray me, But the devil take the women for they never can be easy.

I went into my chamber all for to take my slumber; I dreamt of gold and jewels and for sure it was no wonder; But Jenny drew me charges and she filled them up with water,

An' she sent for Captain Farrell to be ready for the slaughter.

And 'twas early in the morning before I rose to travel, Up came a band of footmen and likewise Captain Farrell; I then produced me pistol, for she stole away me rapier, I couldn't shoot the water so a prisoner I was taken.

And if any man can help me, 'tis me brother in the army; If I could learn his station; is it Cork or in Killarney? And if he'd come and join me, we'd go roving in Kilkenny. I trust he'd treat me fairer than me darling sporting Jenny.





Many thanks to our generous Silent Auction Donors!

Atlantic Voices is most thankful and grateful that our audience comes out to listen to us and support us. The auctions we have during our concerts play an important part in allowing us to bring you music and fun. Without this support, we couldn't continue to do what we do. So, come down and see what we have to bid on. There are some great items to be had, and maybe even something for a special occasion – or 'just because'!

Thank you so much for supporting us in past auctions, the auction today and the ones in the future!



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Thank you!

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- Judi Walton
- Centretown United Church
- Fumblin' Fingers
- Members of Atlantic Voices
- Our family members we couldn't do it without you!

And you, our welcoming and loyal audience!

Tartan quiz answers:

- 1. Labrador
- 2. Newfoundland
- 3. New Brunswick
- 4. Prince Edward Island
- 5. Nova Scotia
- 6. Cape Breton Island

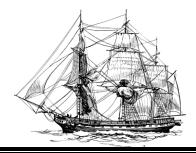
Flag quiz answers:

- 1. Cape Breton Island
- 2. Labrador
- 3. Nova Scotia
- 4. Prince Edward Island
- 5. Newfoundland *
- 6. New Brunswick
- * Newfoundland and Labrador

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If water ran uphill And if fish could fly, Would we stand on our heads With our feet in the sky? What if in our own lives Harsh words we'd not fear? Might then from our love bank We would pay our arrears? Might that surplus of love Now find new ways to fly, When we're back on our feet With our heads in the sky? Might then like those fish We would spread our wings, too, And soar even higher With a new point of view?

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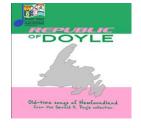






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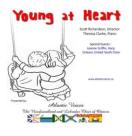
















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